| GRADE LEVEL/SUBJECT | TEXTBOOK | COPY | ISBN# |
|----------------------------|--|----------|-------------------|
| | SOCIAL STUDIES | <u>'</u> | |
| Social Studies Grade 4 | New Jersey Studies Weekly: Past and Present | 2022 | Series |
| Social Studies 5 & 6 | Discovering Our Past A History of the US Early Yrs | 2018 | 978-0-07-676656-7 |
| Social Studies Grade 7 & 8 | World History Studies Weekly | 2022 | Series |
| Social Studies 7 & 8 | Discovering Our Past A History of the World | 2018 | 978-0-07-668388-8 |
| | SCIENCE | | |
| Grade 4 and 5 | Explore Science | 2022 | Series |
| 6th - 8th | iScience(Courses 1, 2 & 3) McGraw Hill | 2017 | 978-0-07-677351-0 |
| 6th | iScience Course 1 | 2017 | 978-0-07-677276-6 |
| 7th | iScience Course 2 | 2017 | 978-0-07-677351-0 |
| 8th | iScience Course 3 | 2017 | 978-0-07-677287-2 |
| | MATHEMATICS | | |
| 4th | Envision Mathematics 2021 Common Core | 2020 | 9780134960173 |
| 5th | Envision Mathematics 2021 Common Core | 2020 | 9780134959184 |
| 6th | Envision Mathematics 2021 Common Core | 2020 | 9780768582178 |
| 7th | Envision Mathematics 2021 Common Core | 2020 | 9780768582185 |
| Adv 7th | Envision Mathematics 2021 Common Core | 2020 | 978076852192 |
| 8th | Envision Mathematics 2021 Common Core | 2020 | 9781418269227 |
| 8th | Envision Algebra I | 2018 | 978-0328937868 |
| | LANGUAGE ARTS/READING | | |
| 4th Grade Reading | Benchmark Advance | 2021 | |
| 5th Grade Reading | Benchmark Advance | 2021 | |
| 6th Grade | Study Sync Core McGraw Hill | 2019 | 978007691139-4 |
| 7th Grade | Study Sync Core McGraw Hill | 2019 | 978007691140-0 |
| 8th Grade | Study Sync Core McGraw Hill | 2019 | 978007691144-8 |
| | | | |
| | HEALTH / PHYS ED | | |
| 4th | The Great Body Shop | 2021 | Series |
| 5th | The Great Body Shop | 2021 | Series |
| 6th | The Great Body Shop | 2021 | Series |
| 7th | The Great Body Shop | 2021 | Series |
| 8th | The Great Body Shop | 2021 | Series |
| | ART / MUSIC | | |
| Art | The Usborne Book of World History | 1985 | 0-86020-959-8 |
| Art | The Usborne Introduction To Art | 1985 | 0-7945-0661-5 |
| 7th/8th Grade Art | Exploring Art | 1999 | 0-02-662356-0 |
| 7th | Spotlight on Music Grade 7 | 2016 | 978-0-02-140932-7 |
| 8th | Spotlight on Music Grade 8 | 2016 | 978-0-02-140934-1 |
| | MLL | | |
| Grades 4-6 MLL Students | Carousel of IDEAS | 2020 | |
| Grades 7-8 MLL Students | Champion of Ideas | 2018 | |

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| Mindagana Maria | KINDERGARTEN | | Oilean Broadatt Oilean | 0000 | 0 000 04500 0 |
| Kindergarten - Music | The Music Connection | | Silver Burdett Ginn | | 0-382-34563-0 978016496013 |
| Kindergarten - Math | Envision Mathematics 2021 Common Core | | Scott Foresman | | |
| Kindergarten-Health | The Great Body Shop | | The Children's Health Market, Inc | 2020 | |
| Kindergarten - ELA | Benchmark Advance | | Benchmark Education Company | 2021 | Series |
| Kindergarten - ELA | Fundations | | Wilson Language | 2002 | Series |
| Kindergarten-Social Studies | My World Studeis Weekly: Near and Far | | Studies Weekly | 2022 | Series |
| Kindergarten-Science | Explore Science- Kindergarten | | Studies Weekly | 2022 | Series |
| Kindergarten- MLL | Hands on English | | Ballard &Tighe | 2021 | |
| | 1ST GRADE | | | | |
| 1st - Music | The Music Connection | | Silver Burdett Ginn | | 0-382-34500-2 |
| 1st - Math | Envision Mathematics 2021 Common Core | | Scott Foresman | 2020 | 78013496014 |
| 1st - ELA | Benchmark Advance | | Benchmark Education Company | 2021 | Series |
| 1st Health | The Great Body Shop | | The Children's Health Market, Inc. | 2020 | Series |
| 1st - ELA | Fundations | | Wilson Language | 2002 | Series |
| 1st- Social Studies | The World Around Me Studies Weekly: Yesterday and Today | | Studies Weekly | 2022 | Series |
| 1st-Science | Explore Science- First Grade | | Studies Weekly | 2022 | Series |
| 1st- MLL | Hands on English | | Ballard &Tighe | 2021 | |
| | OND CDADE | | | | |
| 2nd Music | The Music Connection | | Silver Burdett Ginn | 2000 | 0-382-34501-0 |
| 2nd - Math | Envision Mathematics 2021 Common Core | | Scott Foresman | | 78013496015 |
| 2nd - ELA | Benchmark Advance | | Benchmark Education Company | 2020 | Series |
| 2nd - ELA 2nd Health | | | The Children's Health Market, Inc | 2021 | Series |
| 2nd - ELA | The Great Body Shop Fundations | | | 2020 | Series |
| 2nd - ELA 2nd- Social Studies | | | Wilson Language | | |
| | Connecting Communities Studies Weekly: Expansive Horizons | | Studies Weekly | 2022 | Series |
| 2nd- Science | Explore Science-Second Grade | | Studies Weekly | 2022 | Series |
| 2nd- MLL | Frames of Fluency | | Ballard &Tighe | 2020 | |
| | 3RD GRADE | | | | |
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| 3rd - Math | Envision Mathematics 2021 Common Core | | Scott Foresman | | 78013496016 |
| 3rd - ELA | Benchmark Advance | | Benchmark Education Company | 2021 | Series |
| 3rd Health | The Great Body Shop | | The Children's Health Market, Inc | 2020 | |
| 3rd - ELA | Fundations | | Wilson Language | 2002 | Series |
| 3rd- Social Studies | Our Community Studies Weekly: New Jersey | | Studies Weekly | 2022 | Series |
| 3rd- Science | Explore Science-Third Grade | | Studies Weekly | 2022 | Series |
| 3rd- MLL | Frames of Fluency | | Ballard &Tighe | 2020 | |

| HIGH SCHOOL TEXTBOOKS 2024-2025 | | | |
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| GRADE LEVEL/SUBJECT | TEXTBOOK/ TOTAL # / PUBLISHER | COPY | ISBN# |
| | VISUAL, PERFORMING & PRACTICAL ARTS | ı | |
| Life Skills | Discovering Life Skills (9) | 2007 | 978-0-07-6744631 |
| Life Skills | Food for Today (15) | 2010 | 9780078883668 |
| Life Skills | Entering the World of Work (13) | 2006 | 0-07-861458-9 |
| Life Skills | Housing Decision (16) | 2000 | 1-56637-651-3 |
| Life Skills | Practical Mathematics (9) | 2004 | 0-13-024146-6 |
| Creative Life Skills | Creative Living | 2000 | 26481448 |
| Music Appreciation | Music Its Role and Importance in our Lives | 2006 | 0-070829757-5 |
| Photography I | Applied Photography | 1993 | 0827349114 |
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| Graphics II, III | Graphic Communications The Printed Image | 1999 | 1-56637-464-2 |
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| Art I, II, III, IV | Exploring Art | 1999 | 0-02-662356-0 |
| Drawing & Painting | Discovering Drawing | 2000 | 87192-281-9 |
| Art II, III, IV | Discovering Art History | 1997 | 87192-299-1 |
| Ceramics I, II, III | Experience Clay | 2003 | 0-87192-599-0 |
| Industrial Arts | Residential Construction Academy House Wiring 5th Edition | 2022 | 978-1-33740241-5 |
| Industrial Arts | Career Connections/One Trade, Many Careers/Project | | |
| Industrial Arts | Residential Construction Academy: Carpentry Vogt/Brackett | 2020 | 9781337918503 |
| | ENGLISH / WORLD LANGUAGE / LANGUAGE AR | TS | |
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| | Literature & Composition(Bedford St. Martins) Grade 10-11 | 2011 | 978-0-312-38806-5 |
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| Honors Spanish I | Avancemos | 2009 | 978-0-618-59406-1 |
| Honors Spanish II | Avancemos Level 2 | 2013 | 978-0-547-87193-6 |
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| Honors Spanish IV | Avancemos Level 4 | 2013 | 978-0-547-87194-3 |
| Honors/ English I | Study Sync Core - McGraw Hill | 2019 | 9780076913046 |
| Honors/ English II | Study Sync Core - McGraw Hill | 2019 | 9780076914340 |
| Honors/ English III | Study Sync Core - McGraw Hill | 2019 | 9780076913091 |
| Honors/ English IV | Study Sync Core - McGraw Hill | 2019 | 9780076913107 |
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| | SOCIAL STUDIES | | |
| AP Human Geography | People, Place, and Culture | 2015 | 978-1119043140 |
| AP US History I & II | The American Pageant (95) | 2016 | 978-1-337-09015-5 |
| AP US History II | Reading The American Past Vol II | 2005 | 0-312-40901-X |
| AP US History II | Fast Track to a 5 - Preparing for the AP US History Exam | 2006 | 0-618-47939-2 |
| AP European History 12th | A History of Western Society Eleventh Edition | 2014 | 978-1-4576-4221-0 |

| AP Psychology 10th - 12th | Myer's Psychology for AP - Second Edition (84) bfw Worth | 2014 | 978-1-4641-1307-9 |
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| US History | United States History and Geography | 2018 | 9780076947669 |

| SCIENCE | | | |
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| AP Biology | Biology AP Edition | 2008 | 0-8053-6844-2 |
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| Social Studies | US History and Geography | | |

| MATHEMATICS | | | |
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| MLL | | | |
| Grade 9-12 MLL Students | Champion of Ideas | 2018 | |
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